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History of Civilization in England 1858 millennialists through the ages have looked forward to the apocalyptic moment that will radically transform society into heaven on earth they have delivered withering critiques of their own civilizations and promised both the impending annihilation of the forces of evil and the advent of a perfect society and all their promises have invariably failed we tend therefore to dismiss these prophets of doom and salvation as crackpots and madmen and not surprisingly historians of our secular era have tended to underestimate their impact on our modern world now richard landes offers a lucid and ground breaking analysis of this widely misunderstood phenomenon this long awaited study shows that many events typically regarded as secular including the french revolution marxism bolshevism nazism not only contain key millennialist elements but follow the apocalyptic curve of enthusiastic launch disappointment and often catastrophic re entry into normal time indeed as landes examines the explicit millennialism behind such recent events as the emergence of global jihad since 1979 he challenges the common notion that modern history is largely driven by secular interests by focusing on ten widely different case studies none of which come from judaism or christianity he shows that millennialism is not only a cultural universal but also an extremely adaptive social phenomenon that persists across the modern and post modern divides at the same time he also offers valuable insight into the social and psychological factors that drive such beliefs ranging from ancient egypt to modern day ufo cults and global jihad heaven on earth both delivers an eye opening revisionist argument for the significance of millennialism throughout history and alerts the reader to the alarming spread of these ideologies in our world today

Mohenjo-Daro and the Indus Civilization 1996 in beyond civilization daniel quinn thinks the unthinkable we all know there s no one right way to build a bicycle no one right way to design an automobile no one right way to make a pair of shoes but we re convinced that there must be only one right way to live and the one we have is it no matter what beyond civilization makes practical sense of the vision of daniel quinn s best selling novel ishmael examining ancient civilizations such as the maya and the olmec as well as modern day microcosms of alternative living like circus societies quinn guides us on a quest for a new model for society one that is forward thinking and encourages diversity instead of suppressing it beyond civilization is not about a new world order but a new personal world order that would allow people to assert control over their own destiny and grant them the freedom to create their own way of life right now not in some distant utopian future General History of Civilization in Europe 1856 includes information from the checklist of official publications of the state of new york

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