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ISLAM, DEMOCRACY AND DIALOGUE IN TURKEY ISLAM, DEMOCRACY, AND THE STATE IN NORTH AFRICA ISLAM, DEMOCRACY, AND COSMOPOLITANISM ISLAM, DEMOCRACY AND GOVERNANCE IN THE NORTH AFRICAN COUNTRIES ISLAMIC DEMOCRATIC DISCOURSE ISLAM AND DEMOCRACY DEMOCRACY AND ISLAM IN INDONESIA ISLAM AND DEMOCRACY IN THE 21ST CENTURY ISLAM AND THE CHALLENGE OF DEMOCRACY ISLAM AND DEMOCRACY IN IRAN MUSLIMS TALKING POLITICS IRAQ, DEMOCRACY AND THE FUTURE OF THE MUSLIM WORLD ISLAM AND DEMOCRACY IN SOUTH ASIA ISLAM, DEMOCRACY AND HUMAN RIGHTS IN CONTEMPORARY INDONESIA ISLAMISM AND DEMOCRACY IN INDONESIA ISLAM AND DEMOCRACY MODERNIZATION, DEMOCRACY, AND ISLAM CIVIL ISLAM THE DEMOCRACY OF ISLAM THE EMERGENCE OF A NEW TURKEY DEMOCRACY AND ISLAM: OXFORD BIBLIOGRAPHIES ONLINE RESEARCH GUIDE ISLAM, DEMOCRACY AND THE STATE IN ALGERIA ISLAM, GENDER, AND DEMOCRACY IN COMPARATIVE PERSPECTIVE ISLAMIC DEMOCRACY THE WEST AND ISLAM SCIENCE, DEMOCRACY AND ISLAM ISLAM, DEMOCRACY AND WESTERN VALUES THE ISLAMIC SHIELD RECONCILIATION ISLAM AND POLITICS IN INDONESIA ISLAM, DEMOCRACY AND THE STATUS OF WOMEN AFTER JIHAD DEMOCRACY IN ISLAM ISLAM AND DEMOCRACY IN THE MALDIVES DEMOCRACY AND YOUTH IN THE MIDDLE EAST ISLAM AND DEMOCRACY DEMOCRACY AND ISLAM REASON, FREEDOM, AND DEMOCRACY IN ISLAM ISLAM, DEMOCRACY AND RELIGIOUS MODERNISM IN IRAN, 1953-2000 MAKING ISLAM DEMOCRATIC

## ***ISLAM, DEMOCRACY AND DIALOGUE IN TURKEY***

2016-05-06

MOST THEORISTS OF DELIBERATIVE DEMOCRACY TREAT DELIBERATION AS A PROCEDURE IN DECISION MAKING THIS APPROACH NEGLECTS AN IMPORTANT PHASE ORIENTED NOT SO MUCH TO DECISION MAKING BUT TO SOCIAL LEARNING AND UNDERSTANDING COMBINING DELIBERATIVE THEORY WITH RESEARCH FROM SOCIAL PSYCHOLOGY BORA KANRA HAS DEVELOPED AN INNOVATIVE CRITIQUE AND SYNTHESIS BY ALLOCATING SOCIAL LEARNING ITS OWN FORMAL SPHERE FOR DELIBERATIVE DEMOCRACY TO PRODUCE BETTER OUTCOMES DECISION MAKING NEEDS TO BE REINFORCED BY OPPORTUNITIES FOR SOCIAL LEARNING STRESSING THE IMPORTANCE OF THE DEVELOPMENT OF DEMOCRATIC DIALOGUE IN DIVIDED SOCIETIES KANRA TESTS HIS CLAIMS OF A NEW DELIBERATIVE FRAMEWORK BY ANALYZING INTERACTION BETWEEN ISLAMIC AND SECULAR DISCOURSES IN THE TURKISH PUBLIC SPHERE THIS IN DEPTH ANALYSIS OF CONVERGING AND DIVERGING POLITICAL BELIEFS AND TRADITIONS BETWEEN SECULARS AND ISLAMISTS EMPHASIZES THE IMPORTANCE OF SOCIAL LEARNING IN A SHARPLY DIVIDED SOCIETY A GROUNDBREAKING AND ILLUMINATING INSIGHT INTO THE PROSPECTS FOR DEMOCRATIC DEVELOPMENT IN TURKEY ISLAM DEMOCRACY AND DIALOGUE IN TURKEY REVEALS AN EMERGING DYNAMIC IN TURKISH POLITICS REPRESENTING A NEW OPENING IN POLITICAL PRACTICE

## **ISLAM, DEMOCRACY, AND THE STATE IN NORTH AFRICA**

1997-12-22

RARELY IS A COLLECTION OF ESSAYS AS COHERENT AND OF SUCH UNIFORMLY HIGH QUALITY AS IS THIS ONE THIS BOOK MAKES A MAJOR CONTRIBUTION TO OUR EFFORTS TO UNDERSTAND AND SO COMPETENTLY INTERACT WITH THE FORCES OF POLITICAL ECONOMIC AND SOCIAL CHANGE IN STATES WHERE ISLAMIC IDEALS FORM A VIBRANT COMPONENT OF THE CULTURE AMERICAN HISTORICAL REVIEW FIELDING A VETERAN TEAM OF AMERICAN MAGHRIBI SPECIALISTS THIS BOOK DISCUSSES ISLAM AND POLITICS HUMAN RIGHTS ASPECTS OF POLITICAL ECONOMY AND THE INTERNATIONAL DIMENSION OF PROSPECTS FOR DEMOCRATIZATION IN ISLAMIC NORTH AFRICAN STATES ALL CHAPTERS ADVANCE USEFUL ARGUMENTS BASED ON SOLID RESEARCH FOREIGN AFFAIRS IN THE LATE 1980S MISGUIDED ECONOMIC POLICIES BUREAUCRATIC MISMANAGEMENT POLITICAL CORRUPTION AND CULTURAL ALIENATION COMBINED TO CREATE A POPULAR DEMAND FOR CHANGE IN ALGERIA MOROCCO AND TUNISIA IT SEEMED FOR A TIME THAT A NEW AND MORE OPEN POLITICS WOULD TRANSFORM THE REGION INSTEAD AUTHORITARIAN STATES MOBILIZED TO REPRESS THE POPULIST OPPOSITION LED BY POLITICIZED ISLAMIST MOVEMENTS ANALYZING DEVELOPMENTS OVER THE LAST TWO DECADES FROM THE PERSPECTIVES OF POLITICAL CULTURE AND POLITICAL ECONOMY LEADING AMERICAN SCHOLARS PROVIDE INSIGHTS INTO THE REGION'S CONTINUING POLITICAL CRISIS

## **ISLAM, DEMOCRACY, AND COSMOPOLITANISM**

2014-03-24

THIS BOOK PRESENTS A CRITICAL STUDY OF CITIZENSHIP STATE AND GLOBALIZATION IN SOCIETIES THAT HAVE BEEN HISTORICALLY INFLUENCED BY ISLAMIC TRADITIONS AND INSTITUTIONS INTERROGATING THE WORK OF CONTEMPORARY THEORISTS OF ISLAMIC MODERNITY SUCH AS MOHAMMED ARKOUN ABDUL AN NA IM FATIMA MERNISSI TALAL ASAD SABA MAHMOOD AND AZIZ AL AZMEH THIS BOOK EXPLORES THE DEBATE ON ISLAM DEMOCRACY AND MODERNITY CONTEXTUALIZED WITHIN CONTEMPORARY MUSLIM LIFEWORLDS THESE INCLUDE CONTEMPORARY TURKEY FOLLOWING THE 9 11 ATTACKS AND THE ONSET OF WAR IN AFGHANISTAN MULTICULTURAL FRANCE 2009 10 FRENCH BURQA DEBATE EGYPT THE 2011 TAHIR SQUARE MASS MOBILIZATIONS AND INDIA ALI MIRSEPASSI AND TADD FERNE<sup>2</sup> CRITIQUE PARTICULAR COUNTERPRODUCTIVE IDEOLOGICAL CONCEPTUALIZATIONS VOICING AN EMERGING GLOBAL ETHIC OF RECONCILIATION REJECTING THE POLARIZED CONCEPTUAL IDEALS OF THE UNIVERSAL OR THE AUTHENTIC THE AUTHORS CRITICALLY REASSESS NOTIONS OF THE SECULAR THE COSMOPOLITAN AND DEMOCRACY RAISING QUESTIONS THAT CUT ACROSS THE DISCIPLINES OF HISTORY ANTHROPOLOGY SOCIOLOGY AND LAW THIS STUDY ARTICULATES A DEMOCRATIC POLITICS OF EVERYDAY LIFE IN MODERN ISLAMIC SOCIETIES

## **ISLAM, DEMOCRACY AND GOVERNANCE IN THE NORTH AFRICAN COUNTRIES**

2006

EXAMINES POLITICAL ECONOMIC AND JUDICIAL SYSTEMS AS WELL AS HUMAN RIGHTS AND TOOLS FOR GOOD GOVERNANCE IN THE NORTH AFRICAN COUNTRIES OF MOROCCO ALGERIA TUNISIA LIBYA AND EGYPT

## **ISLAMIC DEMOCRATIC DISCOURSE**

2006

THIS WIDE RANGING SET OF ESSAYS EXPLORES THE MULTI FACETED RELATIONSHIP BETWEEN ISLAM AND DEMOCRACY EACH ESSAYIST'S UNIQUE VIEWPOINT ON CONTEMPORARY ISLAM PROVIDES INSIGHT INTO ISLAMIC POLITICAL THOUGHT AND ITS CONNECTION TO WESTERN DEMOCRACY

## ISLAM AND DEMOCRACY

1996-05-09

ARE ISLAM AND DEMOCRACY ON A COLLISION COURSE DO ISLAMIC MOVEMENTS SEEK TO HIJACK DEMOCRACY HOW HAVE GOVERNMENTS IN THE MUSLIM WORLD RESPONDED TO THE MANY CHALLENGES OF ISLAM AND DEMOCRACY TODAY A GLOBAL RELIGIOUS RESURGENCE AND CALLS FOR GREATER POLITICAL PARTICIPATION HAVE BEEN MAJOR FORCES IN THE POST COLD WAR PERIOD ACROSS THE MUSLIM WORLD GOVERNMENTS AND ISLAMIC MOVEMENTS GRAPPLE WITH ISSUES OF DEMOCRATIZATION AND CIVIL SOCIETY ISLAM AND DEMOCRACY EXPLORES THE ISLAMIC SOURCES BELIEFS AND INSTITUTIONS RELEVANT TO THE CURRENT DEBATE OVER GREATER POLITICAL PARTICIPATION AND DEMOCRATIZATION ESPOSITO AND VOLL USE SIX CASE STUDIES ALGERIA EGYPT IRAN MALAYSIA PAKISTAN AND SUDAN TO LOOK AT THE DIVERSITY OF MUSLIM EXPERIENCES AND EXPERIMENTS AT ONE END OF THE SPECTRUM IRAN AND SUDAN REPRESENT TWO CASES OF MILITANT REVOLUTIONARY ISLAM ESTABLISHING POLITICAL SYSTEMS IN PAKISTAN AND MALAYSIA HOWEVER THE NEW MOVEMENTS HAVE BEEN RECOGNIZED AND MADE PART OF THE POLITICAL PROCESS EGYPT AND ALGERIA REVEAL THE COEXISTENCE OF BOTH EXTREMIST AND MODERATE ISLAMIC ACTIVISM AND DEMONSTRATE THE COMPLEX CHALLENGES CONFRONTING RULING ELITES THESE CASE STUDIES PROVE THAT DESPITE COMMONALITIES DIFFERING NATIONAL CONTEXTS AND IDENTITIES GIVE RISE TO A MULTIPLICITY OF AGENDAS AND STRATEGIES THIS BROAD SPECTRUM OF CASE STUDIES REFLECTING THE MULTIFACETED RELATIONSHIP OF ISLAM AND DEMOCRACY PROVIDES IMPORTANT INSIGHT INTO THE POWERFUL FORCES OF RELIGIOUS RESURGENCE AND DEMOCRATIZATION WHICH WILL INEVITABLY IMPACT GLOBAL POLITICS IN THE TWENTY FIRST CENTURY

## DEMOCRACY AND ISLAM IN INDONESIA

2013

IN 1998 INDONESIA S MILITARY GOVERNMENT COLLAPSED CREATING A CRISIS THAT MANY BELIEVED WOULD DERAIL ITS DEMOCRATIC TRANSITION YET THE WORLD S MOST POPULOUS MUSLIM COUNTRY CONTINUES TO RECEIVE HIGH MARKS FROM DEMOCRACY RANKING ORGANIZATIONS IN THIS VOLUME POLITICAL SCIENTISTS RELIGIOUS SCHOLARS LEGAL THEORISTS AND ANTHROPOLOGISTS EXAMINE INDONESIA S TRANSITION COMPARED TO CHILE SPAIN INDIA AND POTENTIALLY TUNISIA AND DEMOCRATIC FAILURES IN YUGOSLAVIA EGYPT AND IRAN CHAPTERS EXPLORE RELIGION AND POLITICS AND MUSLIMS SUPPORT FOR DEMOCRACY BEFORE CHANGE

## ISLAM AND DEMOCRACY IN THE 21ST CENTURY

2023-09-15

THIS BOOK STARTS WITH THE PREVAILING IDEA OF A CONFLICTING RELATIONSHIP BETWEEN ISLAM AND THE WESTERN CONCEPT OF DEMOCRACY BOTH IN THEORY AND IN PRACTICE WITH THIS BACKDROP THE AUTHOR ADDRESSES THE CRUCIAL QUESTION IS ISLAM COMPATIBLE WITH DEMOCRACY THE BOOK OFFERS VERY USEFUL DISCUSSIONS IN FRAMING THE CONTEMPORARY DEBATES SURROUNDING ISLAM AND DEMOCRACY TRENDS THROUGH DIVERSE THEORETICAL ISLAMIC TEXTS LIKE THE QURAN AND SUNNAH DISCUSSES THE HISTORICAL EVOLUTION OF THE CONCEPT OF SHURA THE PRIMARY SOURCE OF DEMOCRATIC ETHICS IN ISLAM PROVIDES AN ASSESSMENT OF THE VIEWS AND VISIONS OF SOME SELECTED MUSLIM SCHOLARS FROM 19TH TO 21ST CENTURIES ON ISLAM DEMOCRACY COMPATIBILITY AND EXAMINES THE ELEMENTS OF COMPATIBILITY BETWEEN ISLAM AND DEMOCRACY WITHOUT IGNORING THE BASIC DIFFERENCES THAT EXIST BETWEEN THE WESTERN APPROACH TO DEMOCRACY AND ISLAMIC POLITICAL THOUGHT

## ISLAM AND THE CHALLENGE OF DEMOCRACY

2015-05-20

THE EVENTS OF SEPTEMBER 11 AND THE SUBSEQUENT WAR ON TERRORISM HAVE PROVOKED WIDESPREAD DISCUSSION ABOUT THE POSSIBILITY OF DEMOCRACY IN THE ISLAMIC WORLD SUCH TOPICS AS THE MEANING OF JIHAD THE ROLE OF CLERICS AS AUTHORITATIVE INTERPRETERS AND THE PLACE OF HUMAN RIGHTS AND TOLERATION IN ISLAM HAVE BECOME SUBJECTS OF URGENT PUBLIC DEBATE AROUND THE WORLD WITH FEW EXCEPTIONS HOWEVER THIS DEBATE HAS PROCEEDED IN ISOLATION FROM THE VIBRANT TRADITIONS OF ARGUMENT WITHIN ISLAMIC THEOLOGY PHILOSOPHY AND LAW ISLAM AND THE CHALLENGE OF DEMOCRACY AIMS TO CORRECT THIS DEFICIENCY THE BOOK ENGAGES THE READER IN A RICH DISCOURSE ON THE CHALLENGES OF DEMOCRACY IN CONTEMPORARY ISLAM THE COLLECTION BEGINS WITH A LEAD ESSAY BY KHALED ABU EL FADL WHO ARGUES THAT DEMOCRACY ESPECIALLY A CONSTITUTIONAL DEMOCRACY THAT PROTECTS BASIC INDIVIDUAL RIGHTS IS THE FORM OF GOVERNMENT BEST SUITED TO PROMOTING A SET OF SOCIAL AND POLITICAL VALUES CENTRAL TO ISLAM BECAUSE ISLAM IS ABOUT SUBMISSION TO GOD AND ABOUT EACH INDIVIDUAL S RESPONSIBILITY TO SERVE AS HIS AGENT ON EARTH ABU EL FADL ARGUES THERE IS NO PLACE FOR THE SUBJUGATION TO HUMAN AUTHORITY DEMANDED BY AUTHORITARIAN REGIMES THE LEAD ESSAY IS FOLLOWED BY ELEVEN OTHERS FROM INTERNATIONALLY RESPECTED SPECIALISTS IN DEMOCRACY AND RELIGION THEY ADDRESS CHALLENGE AND ENGAGE ABU EL FADL S WORK THE CONTRIBUTORS INCLUDE JOHN ESPOSITO MUHAMMAD FADEL NOAH FELDMAN NADER HASHEMI BERNARD HAYKEL MUQTEDAR KHAN SABA MAHMOOD DAVID NOVAK WILLIAM QUANDT KEVIN REINHART AND JEREMY WALDRON

## ISLAM AND DEMOCRACY IN IRAN

2006-05-26

IN TODAY'S WORLD ALL EYES ARE ON IRAN WHICH HAS GRAPPLED WITH AN EXPERIMENT THAT HAS HAD A MASSIVE GLOBAL IMPACT FOR SOME THE IRANIAN REVOLUTION OF 1978-79 WAS THE TRIUMPH OF A MODERN POLITICAL ISLAM HERALDING MUSLIM JUSTICE AND ECONOMIC PROSPERITY OTHERS INCLUDING MANY OF THE ORIGINAL REVOLUTIONARIES SAW RELIGIOUS FANATICS ATTEMPTING TO ROLL BACK TIME BY CREATING A DESPOTIC THEOCRACY EITHER WAY THE IRANIAN REVOLUTION CHANGED THE MUSLIM WORLD IT NOT ONLY INSPIRED THE MUSLIM MASSES BUT ALSO REINVIGORATED INTELLECTUAL DEBATES ON THE NATURE AND POSSIBILITIES OF AN ISLAMIC STATE THE NEW ISLAMIC REPUBLIC OF IRAN COMBINED NOT JUST RELIGION AND THE STATE BUT THEOCRACY AND DEMOCRACY YET THE REVOLUTION'S HEIRS WERE SOON ENGAGED IN A PROTRACTED STRUGGLE OVER ITS LEGACY DISSIDENT THINKERS FROM WITHIN AN ISLAMIC FRAMEWORK SOUGHT A RIGHTS BASED POLITICAL ORDER THAT COULD ACCEPT DISSENT TOLERANCE PLURALISM WOMEN'S RIGHTS AND CIVIL LIBERTIES THEIR IDEAS LED DIRECTLY TO THE PRESIDENCY OF MOHAMMAD KHATAMI AND DESPITE THEIR POLITICAL FAILURE THEY DID LEAVE A PERMANENT LEGACY BY DEMYSTIFYING IRANIAN RELIGIOUS POLITICS AND CONDEMNING THE USE OF THE SHARIAH TO JUSTIFY AUTOCRATIC RULE THIS BOOK TELLS THE STORY OF THE REFORMIST MOVEMENT THROUGH THE WORLD OF HASAN YOUSEFI ESHKEVARI AN ACTIVE SUPPORTER OF THE REVOLUTION WHO BECAME ONE OF THE MOST OUTSPOKEN CRITICS OF THEOCRACY ESHKEVARI DEVELOPED IDEAS OF ISLAMIC DEMOCRATIC GOVERNMENT WHICH HAVE ATTRACTED CONSIDERABLE ATTENTION IN IRAN AND ELSEWHERE IN PRESENTING A SELECTION OF ESHKEVARI'S WRITINGS THIS BOOK REVEALS THE INTELLECTUAL AND POLITICAL TRAJECTORY OF A MUSLIM THINKER AND HIS ATTEMPTS TO RECONCILE ISLAM WITH REFORM AND DEMOCRACY AS SUCH IT MAKES A HIGHLY ORIGINAL CONTRIBUTION TO OUR UNDERSTANDING OF THE DIFFICULT SOCIAL AND POLITICAL ISSUES CONFRONTING THE ISLAMIC WORLD TODAY

## MUSLIMS TALKING POLITICS

2016-06-22

SHARIA IMPLEMENTATION AND DEMOCRATIC DISCOURSE IN NORTHERN NIGERIA WHAT WE TALK ABOUT WHEN WE TALK ABOUT ISLAM AND DEMOCRACY ENVISIONING SHARIA IMAGINING THE PAST DEMOCRACY FEDERALISM AND THE SHARIA QUESTION SHARIA IN A TIME OF TRANSITION FRAMING SHARIA AND DEMOCRACY MUSLIMS TALKING POLITICS ALL SHARIA IS LOCAL ISLAMIC LAW AND DEMOCRACY IN PRACTICE

## IRAQ, DEMOCRACY AND THE FUTURE OF THE MUSLIM WORLD

2011

TOPICS SUCH AS THE COMPATIBILITY OF ISLAM AND DEMOCRACY AND THE QUESTION OF WHETHER DEMOCRACY CAN BE ENCOURAGED IN THE MIDDLE EAST ARE LOOKED AT CAREFULLY CONTRIBUTORS EVALUATE THE CIRCUMSTANCES UNDER WHICH DEMOCRACY CAN BE IMPOSED BY OUTSIDE FORCE AND ASK WHAT FORCES ARE DRIVING THE CONFRONTATION BETWEEN THE WEST AND ISLAM BEFORE LOOKING AT HOW THIS CONFRONTATION IS LIKELY TO DEVELOP

## *ISLAM AND DEMOCRACY IN SOUTH ASIA*

2020-03-20

GROUNDING IN THE WEBERIAN TRADITION ISLAM AND DEMOCRACY IN SOUTH ASIA THE CASE OF BANGLADESH PRESENTS A CRITICAL ANALYSIS OF THE COMPLEX RELATIONSHIP BETWEEN ISLAM AND DEMOCRACY IN SOUTH ASIA AND BANGLADESH THE BOOK POSITS THAT ISLAM AND DEMOCRACY ARE NOT NECESSARILY INCOMPATIBLE BUT THAT THE FORMER HAS A CONTRIBUTORY ROLE IN THE DEVELOPMENT OF THE LATTER ISLAM CAME TO BENGAL LARGELY BY SUFIS AND MISSIONARIES THROUGH PEACEFUL MEANS AND HENCE A MODERATE FORM OF THIS RELIGION GOT ROOTED IN THE SOCIETY BOTH MILITANT ISLAM AND MILITANT SECULARISM ARE EQUAL THREATS TO DEMOCRACY AND PLURALISM LIKE DEMOCRACY POLITICAL ISLAM HAS MANY FACES POLITICAL ISLAM ADHERING TO DEMOCRATIC NORMS AND PRACTICES WHAT THE AUTHORS CALL DEMOCRATIC ISLAMISM UNLIKE MILITANT ISLAMISM IS NOT ANTI DEMOCRATIC THE BOOK SHOWS THAT THE SUPPRESSION OF DEMOCRACY AND HUMAN RIGHTS CREATES AVENUES FOR THE CONSOLIDATION OF MILITANT ISLAMISM ORTHODOX ISLAM AND ISLAMIC TERRORISM WHILE THE FAIR PLAY OF DEMOCRACY RESULTS IN THE DECLINE OF ANTI DEMOCRATIC FORM OF POLITICAL ISLAM

## **ISLAM, DEMOCRACY AND HUMAN RIGHTS IN CONTEMPORARY INDONESIA**

2016

MOST SCHOLARLY WORKS CONDUCTED WITHIN THE PERIOD OF POST NEW ORDER INDONESIA HAVE UNDERLINED THE FACT THAT INDONESIAN ISLAMISTS REJECT THE NOTION OF DEMOCRACY NO ADEQUATE EXPLANATION NONETHELESS HAS BEEN ATTEMPTED THUS FAR AS TO HOW AND TO WHAT EXTENT DEMOCRACY IS BEING REJECTED THIS BOOK IS DEDICATED TO FILLING THE GAP BY EXAMINING THE COMPLEX REALITY BEHIND THE ISLAMISTS REJECTION OF DEMOCRACY IT FOCUSES ITS ANALYSIS ON TWO STREAMS OF ISLAMISM THE TWO ISLAMIST GROUPS THAT SEEK EXTRA PARLIAMENTARY MEANS TO ACHIEVE THEIR GOALS THAT IS MMI AND HTI AND THE PKS ISLAMISTS WHO CHOOSE THE EXISTING POLITICAL PARTY SYSTEM AS A MEANS OF THEIR POWER STRUGGLE AS THIS BOOK HAS DEMONSTRATED THERE ARE TIMES WHEN THE TWO STREAMS OF ISLAMISM SHARE A COMMON PLATFORM OF UNDERSTANDING AND INTERPRETATION AS WELL AS AN INTERSECTION WHERE THEY ARE IN CONFLICT WITH ONE ANOTHER THE INTERPLAY BETWEEN CONTESTED MEANINGS OVER PARTICULAR THEOLOGICAL MATTERS ON NORMATIVE GROUNDS AND POWER CONTESTS AMONG THE ISLAMISTS PROVES TO BE CRITICAL IN SHAPING THIS COMPLEXITY

## ISLAMISM AND DEMOCRACY IN INDONESIA

2010

IS ISLAM COMPATIBLE WITH DEMOCRACY MUST FUNDAMENTALISM WIN OUT IN THE MIDDLE EAST OR WILL DEMOCRACY EVER BE POSSIBLE IN THIS NOW CLASSIC BOOK ISLAMIC SOCIOLOGIST FATIMA MERNISSI EXPLORES THE WAYS IN WHICH PROGRESSIVE MUSLIMS DEFENDERS OF DEMOCRACY FEMINISTS AND OTHERS TRYING TO RESIST FUNDAMENTALISM MUST USE THE SAME SACRED TEXTS AS MUSLIMS WHO USE THEM FOR VIOLENT ENDS TO PROVE DIFFERENT VIEWS UPDATED WITH A NEW INTRODUCTION BY THE AUTHOR WRITTEN IN THE WAKE OF THE SEPTEMBER 11 TERRORIST ATTACKS ON THE UNITED STATES ISLAM AND DEMOCRACY SERVES AS A GUIDE TO THE PLAYERS MOVING THE PIECES ON THE RATHER GRIM MUSLIM CHESSBOARD IT SHINES NEW LIGHT ON THE PEOPLE BEHIND TODAY S TERRORIST ACTS AND RAISES PROVOCATIVE QUESTIONS ABOUT THE POSSIBILITIES FOR DEMOCRACY AND HUMAN RIGHTS IN THE ISLAMIC WORLD ESSENTIAL READING FOR ANYONE INTERESTED IN THE POLITICS OF THE MIDDLE EAST TODAY ISLAM AND DEMOCRACY IS AS TIMELY NOW AS IT WAS UPON ITS INITIAL CELEBRATED PUBLICATION

## ISLAM AND DEMOCRACY

2009-03-05

THE ISLAMIC WORLD HAS A POOR RECORD IN TERMS OF MODERNIZATION AND DEMOCRACY HOWEVER THE SOURCE OF THIS SITUATION IS NOT RELIGION BUT FACTORS INCLUDING COLONIALISM INTERNATIONAL ECONOMIC AND TRADING SYSTEMS AND THE ROLE OF THE MILITARY AMONG OTHERS RECOGNIZING THESE THEMES ALLOWS THE CONSIDERATION OF POSSIBLE REMEDIES FOR CHANGE IN THE MUSLIM WORLD THE ISLAMIC WORLD HAS A POOR RECORD IN TERMS OF MODERNIZATION AND DEMOCRACY HOWEVER THE SOURCE OF THIS SITUATION IS NOT RELIGION ISLAM BUT RATHER FACTORS INCLUDING COLONIALISM INTERNATIONAL ECONOMIC AND TRADING SYSTEMS AND THE ROLE OF THE MILITARY AMONG OTHERS RECOGNIZING THESE THEMES ALLOWS THE CONSIDERATION OF POSSIBLE REMEDIES FOR CHANGE IN THE MUSLIM WORLD THE DISTINGUISHED SCHOLARS CONTRIBUTING TO THIS VOLUME IDENTIFY KEY FACTORS SOME INTRINSIC TO THE MUSLIM WORLD AND SOME EXTERNAL THAT CONTRIBUTE TO ISLAM S CURRENT PREDICAMENT CONTRARY TO MUCH PREVAILING THOUGHT AND OPINION ISLAM IS NEITHER MONOLITHIC NOR IMPERVIOUS TO CHANGE IT IS NEITHER ANTI DEMOCRATIC NOR INHERENTLY ANTI MODERNIZATION ISLAM ITSELF AS THIS BOOK SHOWS IS NOT THE ROOT CAUSE OF THE MALAISE OF THE ISLAMIC WORLD

## *MODERNIZATION, DEMOCRACY, AND ISLAM*

2005-01-30

CIVIL ISLAM TELLS THE STORY OF ISLAM AND DEMOCRATIZATION IN INDONESIA THE WORLD S LARGEST MUSLIM NATION CHALLENGING STEREOTYPES OF ISLAM AS ANTAGONISTIC TO DEMOCRACY THIS STUDY OF COURAGE AND REFORMATION IN THE FACE OF STATE TERROR SUGGESTS POSSIBILITIES FOR DEMOCRACY IN THE MUSLIM WORLD AND BEYOND DEMOCRATIC IN THE EARLY 1950S AND WITH RICH PRECEDENTS FOR TOLERANCE AND CIVILITY INDONESIA SUCCUMBED TO VIOLENCE IN 1965 MUSLIM PARTIES WERE DRAWN INTO THE SLAUGHTER OF HALF A MILLION COMMUNISTS IN THE AFTERMATH OF THIS BLOODSHED A NEW ORDER REGIME CAME TO POWER SUPPRESSING DEMOCRATIC FORCES AND INSTITUTING DICTATORIAL CONTROLS THAT HELD FOR DECADES YET FROM THIS MAELSTROM OF VIOLENCE REPPRESSED BY THE STATE AND DENOUNCED BY CONSERVATIVE MUSLIMS AN ISLAMIC DEMOCRACY MOVEMENT EMERGED STRENGTHENED AND PLAYED A CENTRAL ROLE IN THE 1998 OVERTHROW OF THE SOEHARTO REGIME IN 1999 MUSLIM LEADER ABDURRAHMAN WAHID WAS ELECTED PRESIDENT OF A REFORMIST CIVILIAN GOVERNMENT IN EXPLAINING HOW THIS ACHIEVEMENT WAS POSSIBLE ROBERT HEFNER EMPHASIZES THE IMPORTANCE OF CIVIL INSTITUTIONS AND PUBLIC CIVILITY BUT ARGUES THAT NEITHER DEMOCRACY NOR CIVIL SOCIETY IS POSSIBLE WITHOUT A CIVILIZED STATE AGAINST PORTRAYALS OF ISLAM AS INHERENTLY ANTIPLURALIST AND UNDEMOCRATIC HE SHOWS THAT INDONESIA S ISLAMIC REFORM MOVEMENT REPUDIATED THE GOAL OF AN ISLAMIC STATE MOBILIZED RELIGIOUSLY ECUMENICAL SUPPORT PROMOTED WOMEN S RIGHTS AND CHAMPIONED DEMOCRATIC IDEALS THIS BROADLY INTERDISCIPLINARY AND TIMELY WORK HEIGHTENS OUR AWARENESS OF DEMOCRACY S NECESSARY PLURALISM AND PLACES INDONESIA AT THE CENTER OF OUR EFFORTS TO UNDERSTAND WHAT MAKES DEMOCRACY WORK

## CIVIL ISLAM

2011-05-21

EXPLAINS THE SOCIAL ECONOMIC AND HISTORICAL ORIGINS OF THE RULING JUSTICE AND DEVELOPMENT PARTY OFFERING KEEN INSIGHT INTO ONE OF THE MOST SUCCESSFUL TRANSFORMATIONS OF AN ISLAMIC MOVEMENT IN THE MUSLIM WORLD

## *THE DEMOCRACY OF ISLAM*

1956

THIS EBOOK IS A SELECTIVE GUIDE DESIGNED TO HELP SCHOLARS AND STUDENTS OF ISLAMIC STUDIES FIND RELIABLE SOURCES OF INFORMATION BY DIRECTING THEM TO THE BEST AVAILABLE SCHOLARLY MATERIALS IN WHATEVER FORM OR FORMAT THEY APPEAR FROM BOOKS CHAPTERS AND JOURNAL ARTICLES TO ONLINE ARCHIVES ELECTRONIC DATA SETS AND BLOGS WRITTEN BY A LEADING INTERNATIONAL AUTHORITY ON

THE SUBJECT THE EBOOK PROVIDES BIBLIOGRAPHIC INFORMATION SUPPORTED BY DIRECT RECOMMENDATIONS ABOUT WHICH SOURCES TO CONSULT AND EDITORIAL COMMENTARY TO MAKE IT CLEAR HOW THE CITED SOURCES ARE INTERRELATED RELATED A READER WILL DISCOVER FOR INSTANCE THE MOST RELIABLE INTRODUCTIONS AND OVERVIEWS TO THE TOPIC AND THE MOST IMPORTANT PUBLICATIONS ON VARIOUS AREAS OF SCHOLARLY INTEREST WITHIN THIS TOPIC IN ISLAMIC STUDIES AS IN OTHER DISCIPLINES RESEARCHERS AT ALL LEVELS ARE DROWNING IN POTENTIALLY USEFUL SCHOLARLY INFORMATION AND THIS GUIDE HAS BEEN CREATED AS A TOOL FOR CUTTING THROUGH THAT MATERIAL TO FIND THE EXACT SOURCE YOU NEED THIS EBOOK IS A STATIC VERSION OF AN ARTICLE FROM OXFORD BIBLIOGRAPHIES ONLINE ISLAMIC STUDIES A DYNAMIC CONTINUOUSLY UPDATED ONLINE RESOURCE DESIGNED TO PROVIDE AUTHORITATIVE GUIDANCE THROUGH SCHOLARSHIP AND OTHER MATERIALS RELEVANT TO THE STUDY OF THE ISLAMIC RELIGION AND MUSLIM CULTURES OXFORD BIBLIOGRAPHIES ONLINE COVERS MOST SUBJECT DISCIPLINES WITHIN THE SOCIAL SCIENCE AND HUMANITIES FOR MORE INFORMATION VISIT ABOUTOBO.COM

## **THE EMERGENCE OF A NEW TURKEY**

2006-05-29

MODERN ALGERIA HAS BEEN IN MANY WAYS A HARBINGER OF EVENTS AND TRENDS THAT HAVE AFFECTED THE ARAB AND MUSLIM WORLDS THE COUNTRY'S BOLD EXPERIMENT IN DEMOCRATIZATION BROKE DOWN IN THE EARLY 1990S LARGELY OVER THE QUESTION OF WHETHER THE ISLAMIC SALVATION FRONT FIS SHOULD BE PERMITTED TO COME TO POWER FOLLOWING ITS VICTORIES IN LOCAL REGIONAL AND NATIONAL ELECTIONS A DEVASTATING CIVIL WAR FOLLOWED NOW THAT ORDER HAS BEEN RESTORED AND THE COUNTRY HAS A NEW GOVERNMENT QUESTIONS ABOUT GOVERNANCE ISLAM AND INTERNATIONAL RELATIONSHIPS ARE ONCE AGAIN AT THE TOP OF ALGERIA'S POLITICAL AGENDA HOW THESE ISSUES ARE RESOLVED WILL NOT ONLY DETERMINE ALGERIA'S FUTURE BUT WILL ALSO HAVE IMPORTANT IMPLICATIONS FOR OTHER STATES IN NORTH AFRICA AND THE WESTERN MEDITERRANEAN THIS BOOK WAS PREVIOUSLY PUBLISHED AS A SPECIAL ISSUE OF THE JOURNAL OF NORTH AFRICAN STUDIES

## **DEMOCRACY AND ISLAM: OXFORD BIBLIOGRAPHIES ONLINE RESEARCH GUIDE**

2010-05

THE RELATIONSHIP BETWEEN SECULARISM DEMOCRACY RELIGION AND GENDER EQUALITY HAS BEEN A COMPLEX ONE ACROSS WESTERN DEMOCRACIES AND STILL REMAINS CONTESTED WHEN WE TURN TO MUSLIM COUNTRIES THE SITUATION IS EVEN MORE MULTIFACETED IN THE VIEWS OF MANY WESTERN COMMENTATORS THE QUESTION OF WOMEN RIGHTS IS THE LITMUS TEST FOR MUSLIM SOCIETIES IN THE AGE OF DEMOCRACY AND LIBERALISM ESPECIALLY SINCE THE ARAB AWAKENING THE ISSUE IS USUALLY FRAMED AS THE OPPOSITION BETWEEN LIBERAL ADVOCATES OF SECULAR DEMOCRACY AND RELIGIOUS OPPONENTS OF WOMEN'S FULL EQUALITY ISLAM GENDER AND DEMOCRACY IN COMPARATIVE PERSPECTIVE CRITICALLY RE ENGAGES THIS TOO SIMPLE BINARY OPPOSITION BY REFRAMING THE DEBATE AROUND ISLAM AND WOMEN'S RIGHTS WITHIN A BROADER COMPARATIVE LITERATURE BRINGING TOGETHER LEADING SCHOLARS FROM A RANGE OF DISCIPLINES IT EXAMINES THE COMPLEX AND CONTINGENT HISTORICAL RELATIONSHIPS BETWEEN RELIGION SECULARISM DEMOCRACY LAW AND GENDER EQUALITY PART ONE ADDRESSES THE NEXUS OF RELIGION LAW GENDER AND DEMOCRACY THROUGH DIFFERENT DISCIPLINARY PERSPECTIVES SOCIOLOGY ANTHROPOLOGY POLITICAL SCIENCE LAW PART TWO LOCALIZES THE IMPLEMENTATION OF THIS NEXUS BETWEEN LAW GENDER AND DEMOCRACY AND PROVIDES CONTEXTUALIZED RESPONSES TO QUESTIONS RAISED IN PART ONE THE CONTRIBUTORS EXPLORE THE SITUATION OF MUSLIM WOMEN'S RIGHTS IN MINORITY CONDITIONS TO SHED LIGHT ON THE GENDER POLITICS IN THE MODERNIZATION OF THE NATION AND TO PONDER ON THE ROLE OF ISLAM IN GENDER INEQUALITY ACROSS DIFFERENT MUSLIM COUNTRIES

## **ISLAM, DEMOCRACY AND THE STATE IN ALGERIA**

2014-01-02

MANY SCHOLARS SEE DEMOCRACY AND ISLAM AS INCOMPATIBLE HOWEVER HISTORY HAS SHOWN THAT MUSLIMS WERE THE PIONEERS OF A DEMOCRATIC SYSTEM 1400 YEARS AGO THIS BOOK ILLUSTRATES THE FACT THAT MUSLIM NATIONS CAN ESTABLISH A DEMOCRATIC POLITICAL SYSTEM BASED UPON ISLAMIC TEACHINGS AND PRINCIPLES DEMOCRACY MUST BE A HOMEGROWN POLITICAL SYSTEM THAT MEETS NOT ONLY THE POLITICAL DEMANDS OF A NATION BUT ALSO THE CULTURAL DEMANDS IN ORDER FOR A DEMOCRACY TO WORK IN THE NATION IT IS BEING PRESENTED IT MUST ALIGN WITH THE PEOPLE'S VALUES AND CULTURE SIMPLY BEING A WORLDWIDE POLITICAL SYSTEM IS NOT ENOUGH THE TIME HAS COME FOR MUSLIM NATIONS TO ADOPT A SYSTEM THAT MEETS THE DEMANDS OF MUSLIMS AND NON MUSLIMS ALIKE FOR THE SAKE OF PEACE AND JUSTICE FOR ALL THIS IS THE THEME OF ISLAMIC DEMOCRACY THAT THIS BOOK IS ATTEMPTING TO PORTRAY FOR THE MIDDLE EAST

## **ISLAM, GENDER, AND DEMOCRACY IN COMPARATIVE PERSPECTIVE**

2017-04-14

THIS BOOK ANALYZES THE RELATIONSHIP BETWEEN WESTERN AND ISLAMIC POLITICAL IDEAS THE FOCUS IS ON THE SIMILARITIES AND DIFFERENCES BETWEEN WESTERN LIBERAL DEMOCRACY AND SHURA OFTEN SEEN AS THE ISLAMIC COUNTERPART TO WESTERN DEMOCRACY THIS IS THE FIRST WORK TO PROVIDE A DIRECT AND DETAILED COMPARISON BETWEEN THE TWO SYSTEMS OF IDEAS AS GIVEN EXPRESSION IN THE CONCRETE POLITICAL SYSTEMS WHICH HAVE EMERGED

## ISLAMIC DEMOCRACY

2020-09-28

FIRST PUBLISHED IN 2008 THIS GROUP OF ESSAYS CONCENTRATES ON THE THEMES OF FREEDOM AND DEMOCRACY THE AUTHOR ARGUES THAT THE PURSUIT OF SCIENTIFIC CULTURE IS DEPENDENT ON A RELIGIOUS CULTURE OF WHICH HE REGARDS ISLAM AS ONE OF THE FINEST EXAMPLES

## THE WEST AND ISLAM

2004-06-01

WHILE POLITICIANS AND MEDIA PUNDITS DEBATE THE SUCCESS OF U S ATTEMPTS TO INSTILL A DEMOCRATIC GOVERNMENT IN IRAQ AUTHOR AND SOCIAL SCIENTIST ELIE ELHADJ PH D EXPLAINS WHY THOUGHTS OF A DEMOCRATIC ARAB MUSLIM NATION ARE NOTHING BUT FANTASY ARAB PEOPLE ARE CHARACTERIZED BY OBEDIENCE TO A HIERARCHICAL AUTHORITY SYRIAN BORN ELHADJ STATES WESTERN STYLE DEMOCRACY CAN NEVER FILL THIS CULTURAL MANDATE ELHADJ EXPLAINS HOW MUSLIM ARAB POLITICAL AND RELIGIOUS LEADERS RAISE THE TENETS OF ISLAM IN A SHIELD AGAINST DEMOCRACY IN ORDER TO PROTECT THEIR POWER CONSTANT PREACHING BY ISLAM S RELIGIOUS LEADERS INSTRUCTING MUSLIMS TO BLINDLY OBEY THEIR LEADERS HAS CREATED AN ATTITUDE OF POLITICAL QUIETISM IN REGARD TO THE TYRANNY OF ARAB RULERS AND AMBIVALENCE TOWARDS DEMOCRACY ELHADJ SAYS IN HIS BOOK USING SYRIA AND SAUDI ARABIA AS THE ARCHETYPAL ARAB GOVERNMENTS THE ISLAMIC SHIELD OUTLINES THE NUMEROUS REASONS WHY GENUINE DEMOCRATIC REFORMS ARE NOT LIKELY TO EMERGE IN ARAB COUNTRIES FOR A VERY LONG TIME INSTEAD ELHADJ PROPOSES THAT A BENEVOLENT DICTATORSHIP MAY BE A MORE HOPEFUL AND REALISTIC EXPECTATION ESPECIALLY SINCE DEMOCRATIC ELECTIONS ARE LIKELY TO RESULT IN THE ELECTION OF A THEOCRATIC DICTATOR RATHER THAN A SECULAR DEMOCRATIC ONE A BENEVOLENT DICTATORSHIP WOULD FULFILL THE GOAL OF REDUCING ARAB RULERS CRUELTY WHICH FANS THE FLAME OF ISLAMIC EXTREMISM AND JIHADISM HE STATES JIHADISM AND ITS CAUSES ARE EXAMINED IN DETAIL BY ELHADJ HE MAKES THE CASE THAT JIHADIST TERRORISM IS FUELED BY THE OPPRESSION AND FRUSTRATION OF THE ARAB MASSES THAT RESULTS NOT ONLY FROM TYRANNICAL ARAB RULE BUT ALSO FROM THE PERCEPTION OF BIASED AMERICAN POLICIES IN THE MIDDLE EAST COMBINED WITH THE GROWING INFLUENCE FROM EXTREMIST FACTIONS WITHIN ISLAM THESE OPPRESSIONS FORM A VICIOUS CYCLE OF VIOLENT CONFRONTATION ELHADJ SAYS ISLAMIST EXTREMISM ALONE DOES NOT CAUSE TERRORISM ELHADJ STATES WHAT ISLAMIST EXTREMISM DOES IS TO TURN POLITICAL FRUSTRATIONS INTO RELIGIOUS CRUSADES THE UNITED STATES MAY EVEN HAVE CREATED A SET BACK FOR THEMSELVES IN THE EFFORT TO DEMOCRATIZE THE MIDDLE EAST ELHADJ SAYS AS THE UNITED STATES DEPOSED THE ARAB WORLD S MOST SECULAR REGIME IN IRAQ A THEOCRATIC LEADERSHIP ALIGNED TO TEHRAN EMERGED WITH POTENTIALLY FAR REACHING REGIONAL POLITICAL AND RELIGIOUS CONSEQUENCES

## SCIENCE, DEMOCRACY AND ISLAM

2013-10-28

FORMER PRIME MINISTER BENAZIR BHUTTO THE CHAIRPERSON OF THE PAKISTAN PEOPLE S PARTY WAS SEEN AS VITAL TO THAT COUNTRY S FUTURE IN EXILE FOR YEARS IN LATE 2007 SHE FELT THE TIME HAD COME TO ACTIVELY RE ENGAGE AND TO RETURN TO THE COUNTRY SHE LOVED PART OF THAT PROCESS WAS A CLEAR EYED ASSESSMENT OF WHERE PAKISTAN WAS AND OF THE NATURE OF ITS RELATIONSHIP WITH THE WEST WITH ISLAM AND WITH EXTREMISM IN THIS IMPORTANT NEW BOOK COMPLETED JUST DAYS BEFORE HER ASSASSINATION MS BHUTTO DEMONSTRATS THAT EXTREMISM IS NOT INHERENT TO ISLAM BUT THAT VARIOUS FACTORS INCLUDING SOME POLICIES OF THE WEST HAVE EMPOWERED ISLAMIC FUNDAMENTALISTS AND ARE RESPONSIBLE FOR THE CURRENT BATTLE FOR THE HEARTS MINDS AND BODIES OF THE UMMA THE ISLAMIC NATION AROUND THE WORLD RECONCILIATION WAS HER COMPELLING AND CONVINCING PRESCRIPTION FOR THE COUNTRY AT THE HEART OF THE SO CALLED CLASH OF CIVILIZATIONS IT ARGUES THAT DEMOCRACY ECONOMIC DEVELOPMENT MODERATION AND MODERNITY ARE THE GREATEST THREATS TO INTERNATIONAL TERRORISM SHE PLEDGED TO WORK WITH THE UNITED STATES AND THE WEST TO ENSURE THAT PAKISTAN CEASED TO BE THE PETRI DISH OF INTERNATIONAL RADICALS AND TO RE ESTABLISH ITS BONA FIDES AS A REALISTIC AND EFFECTIVE MODERATE ALTERNATIVE FOR ONE BILLION MUSLIMS AROUND THE WORLD

## *ISLAM, DEMOCRACY AND WESTERN VALUES*

2006

THE MASYUMI PARTY WHICH WAS ACTIVE IN INDONESIA FROM 1945 TO 1960 CONSTITUTES THE BOLDEST ATTEMPT TO DATE AT RECONCILING ISLAM AND DEMOCRACY MASYUMI PROPOSED A VISION OF SOCIETY AND GOVERNMENT WHICH WAS NOT BOUND BY A LITERALIST APPLICATION OF ISLAMIC DOCTRINE BUT RATHER INSPIRED BY THE VALUES OF ISLAM IT SET OUT MODERATE POLICIES WHICH WERE BOTH FAVOURABLE TO THE WEST AND TOLERANT TOWARDS OTHER RELIGIOUS COMMUNITIES IN INDONESIA ALTHOUGH THE PARTY MADE SIGNIFICANT STRIDES TOWARDS THE ELABORATION OF A MUSLIM DEMOCRACY ITS ACHIEVEMENTS WERE NONETHELESS PRECARIOUS IT WAS EVENTUALLY OUTLAWED IN 1960 FOR HAVING RESISTED SUKARNO S SLIDE TOWARDS AUTHORITARIANISM AND THE REFUSAL OF SUHARTO S REGIME TO REINSTATE THE PARTY LEFT ITS LEADERS DISENCHANTED AND MARGINALISED MANY OF THOSE LEADERS SUBSEQUENTLY TURNED TO A FORM OF ISLAM KNOWN AS INTEGRALISM A RADICAL DOCTRINE ECHOING CERTAIN CHARACTERISTICS OF 19TH CENTURY CATHOLIC INTEGRALISM WHICH CONTRIBUTED TO THE ADVENT OF MUSLIM NEO FUNDAMENTALISM IN INDONESIA THIS BOOK EXAMINES THE MASYUMI PARTY FROM ITS ROOTS IN EARLY 20TH CENTURY MUSLIM REFORMISM TO ITS CONTEMPORARY LEGACY AND OFFERS A PERSPECTIVE ON POLITICAL ISLAM WHICH PROVIDES AN ALTERNATIVE TO THE MORE WIDELY STUDIED MODEL OF MIDDLE EASTERN ISLAM THE PARTY S EXPERIENCE TEACHES US MUCH ABOUT THE FINE LINE SEPARATING A MODERATE FORM OF ISLAM OPEN TO DEMOCRACY AND A CERTAIN DEGREE OF SECULARISATION

2023-01-04

7/11

FROM THE SORT OF RELIGIOUS INTRANSIGENCE WHICH CAN THREATEN THE COUNTRY'S DENOMINATIONAL COEXISTENCE

## THE ISLAMIC SHIELD

2006

THIS BOOK EXAMINES THE RELATIONSHIP BETWEEN RELIGION DEMOCRACY AND WOMEN'S ORGANIZATIONS IN KUWAIT MORE SPECIFICALLY IT LOOKS AT WHETHER THESE ORGANIZATIONS ARE WORKING TOWARD ACHIEVING FORMAL POLITICAL RIGHTS FOR WOMEN HELEN RIZZO EXAMINES HOW INTERPRETATIONS OF RELIGION AFFECTED THE GOALS AND ACTIVITIES OF THE ORGANIZATIONS IN TERMS OF WOMEN'S EMPOWERMENT AND IF THE ORGANIZATIONS WERE PUSHING THE DEMOCRATIZATION PROCESS MUCH OF THE RECENT LITERATURE ON THE RELATIONSHIP BETWEEN ISLAM DEMOCRACY AND WOMEN'S RIGHTS HAS BEEN NEGATIVE AND PESSIMISTIC INSTEAD THIS BOOK EXAMINES THE COMPLICATED RELATIONSHIP BETWEEN THESE THREE THINGS ARGUING THAT SOME WOMEN IN KUWAIT ARE USING ISLAM IN THEIR DISCOURSE TO JUSTIFY WOMEN'S RIGHT TO EQUALITY AND PUBLIC PARTICIPATION THUS COUNTERING THE ARGUMENTS THAT SEE ISLAM DEMOCRACY AND WOMEN'S RIGHTS AS INHERENTLY AND CULTURALLY INCOMPATIBLE

## RECONCILIATION

2014-05-22

A LUCID AND COMPELLING CASE FOR A NEW AMERICAN STANCE TOWARD THE ISLAMIC WORLD WHAT COMES AFTER JIHAD OUTSIDE THE HEADLINES BELIEVING MUSLIMS ARE INCREASINGLY CALLING FOR DEMOCRATIC POLITICS IN THEIR UNDEMOCRATIC COUNTRIES BUT CAN ISLAM AND DEMOCRACY SUCCESSFULLY BE COMBINED SURVEYING THE INTELLECTUAL AND GEOPOLITICAL TERRAIN OF THE CONTEMPORARY MUSLIM WORLD NOAH FELDMAN PROPOSES THAT ISLAMIC DEMOCRACY IS INDEED VIABLE AND DESIRABLE AND THAT THE WEST PARTICULARLY THE UNITED STATES SHOULD WORK TO BRING IT ABOUT NOT SUPPRESS IT ENCOURAGING DEMOCRACY AMONG MUSLIMS THREATENS AMERICA'S AUTOCRATIC MUSLIM ALLIES AND RAISES THE SPECTER OF A NEW SECURITY THREAT TO THE WEST IF FUNDAMENTALISTS ARE ELECTED BUT IN THE LONG TERM THE GREATER THREAT LIES IN CONTINUING TO SUPPORT REPRESSIVE REGIMES THAT HAVE LOST THE CONFIDENCE OF THEIR CITIZENS BY SIDING WITH ISLAMIC DEMOCRATS RATHER THAN THE REGIMES THAT REPRESS THEM THE UNITED STATES CAN BIND THEM TO THE DEMOCRATIC PRINCIPLES THEY SAY THEY SUPPORT REDUCING ANTI AMERICANISM AND PROMOTING A DURABLE PEACE IN THE MIDDLE EAST AFTER JIHAD GIVES THE CONTEXT FOR UNDERSTANDING HOW THE MANY MUSLIMS WHO REJECT RELIGIOUS VIOLENCE SEE THE WORLD AFTER THE GLOBALIZATION OF DEMOCRACY IT IS ALSO AN ARGUMENT ABOUT HOW AMERICAN SELF INTEREST CAN BE UNDERSTOOD TO INCLUDE A FOREIGN POLICY CONSISTENT WITH THE DEEPLY HELD DEMOCRATIC VALUES THAT MAKE AMERICA WHAT IT IS AT A TIME WHEN THE ENCOUNTER WITH ISLAM HAS BECOME THE DOMINANT ISSUE OF U.S. FOREIGN POLICY AFTER JIHAD PROVIDES A ROAD MAP FOR MAKING DEMOCRACY WORK IN A REGION WHERE THE NEED FOR IT IS ESPECIALLY URGENT

## ISLAM AND POLITICS IN INDONESIA

2015-08-31

CHALLENGING THE VIEW OF ISLAMIC EXTREMISTS AND CRITICS OF ISLAM THIS BOOK EXPLORES THE VERY TOPICAL ISSUE OF ISLAM'S COMPATIBILITY WITH DEMOCRACY IT EXAMINES PRINCIPLES OF ISLAM'S POLITICAL THEORY AND THE NOTION OF DEMOCRACY THEREIN THE NOTION OF DEMOCRACY IN MEDIEVAL AND MODERN MUSLIM THOUGHT ISLAM AND HUMAN RIGHTS THE CONTRIBUTION OF ISLAMIC LEGAL IDEAS TO EUROPEAN LEGAL PHILOSOPHY AND LAW THE BOOK ADDRESSES THE PRESSING NEED FOR A SYSTEMATIC SHOW OF AN ISLAMIC POLITICS OF HUMAN RIGHTS AND DEMOCRACY GROUNDED IN THE QUR'AN THE WEST WONDERS ABOUT ISLAM AND HUMAN RIGHTS AND ITS OWN ABILITY TO INCORPORATE MUSLIM MINORITY COMMUNITIES MANY MUSLIMS ALSO SEEK TO FIND WITHIN ISLAM SUPPORT SOURCE FOR DEMOCRATIC GOVERNANCE AND HUMAN RIGHTS

## *ISLAM, DEMOCRACY AND THE STATUS OF WOMEN*

2017-09-25

THIS BOOK EXAMINES ISLAM'S RELATIONSHIP TO DEMOCRATIZATION IN THE INDIAN OCEAN NATION OF THE MALDIVES IT EXPLORES HOW AND WHY AN ELECTORAL DEMOCRACY BASED IN A CONSTITUTION THAT HAS MANY LIBERAL FEATURES BUT ALSO ISLAM BASED LIMITATIONS ESPECIALLY LACK OF RELIGIOUS FREEDOM EMERGED IN THE COUNTRY BY 2009 IN DOING SO THE BOOK INTERROGATES A MAJOR APPROACH TO MUSLIM POLITICS THAT ASSUMES REFORMIST INTERPRETATIONS OF ISLAM ARE A POSITIVE AND EVEN A NECESSARY FORCE FOR LIBERALIZATION AND DEMOCRATIZATION IN MUSLIM MAJORITY CONTEXTS THIS BOOK SHOWS REFORMIST ISLAM DID PLAY CERTAIN POSITIVE ROLES IN DEMOCRATIZATION IN THE MALDIVES HOWEVER THE BOOK SUGGESTS REFORMIST ISLAM MAY NOT BE AN INVARIABLY UNCONTROVERSIAL FORCE IN THE SPACE OF POLITICS IT ARGUES THAT MODERN NATION BUILDING IN THE MALDIVES SHAPED BY POLITICAL ACTORS WITH REFORMIST ISLAMIC ORIENTATIONS SINCE AROUND THE 1930S HAS ALSO COMPLETELY TRANSFORMED ISLAM AS A MODERN INSTITUTIONAL AND DISCURSIVE POLITICAL RELIGION THESE TRANSFORMATIONS OF ISLAM AS A MODERN POLITICAL RELIGION HAVE EXISTED AS PATH DEPENDENT CONSTRAINTS ON THE DEPTH OF DEMOCRATIZATION ENSURING RELIGION BASED LIMITATIONS AND INTENSIFYING CONTROVERSY OVER RELIGION VIS [\[2\]](#) VIS THE STATE AND INDIVIDUAL RIGHTS AN ORIGINAL EMPIRICAL CONTRIBUTION TOWARDS A BETTER UNDERSTANDING OF ISLAM AND POLITICS IN THE MALDIVES THIS BOOK WILL BE OF INTEREST TO ACADEMICS AND STUDENTS WORKING ON DEMOCRACY AND ISLAM IN PARTICULAR AND IN THE FIELDS OF POLITICAL SCIENCE AND AREA STUDIES ESPECIALLY SOUTH ASIAN POLITICS



## AFTER JIHAD

2007-05-15

THE LEADERS OF THE OIL RICH RENTIER STATES OF THE MIDDLE EAST AND IN PARTICULAR IN THE GULF HAVE HITHERTO OFTEN PREDICATED THEIR LEGITIMACY ON A TACIT SOCIAL CONTRACT WITH THEIR MUCH POORER POPULATIONS THIS SOCIAL CONTRACT CONSISTS OF LITTLE OR NO DIRECT TAXATION WITH SOME SORT OF SUBSIDISED LIVING BUT THE CASUALTY OF THIS TACIT AGREEMENT IS OFTEN POLITICAL PARTICIPATION AN ISSUE WHICH HAS COME TO THE FOREFRONT IN THE MIDDLE EAST FOLLOWING THE ARAB SPRING OF 2011 HERE SULAIMAN AL FARSI LOOKS AT THE IMPACT THE RENTIER NATURE OF THE GULF STATES HAS ON POLITICAL PARTICIPATION FOCUSING ON THE NEXUS BETWEEN TRIBE RELIGION AND A NEW GENERATION OF YOUNG HIGHLY EDUCATED CITIZENS THAT IS PRESENT IN OMAN SPECIFICALLY EXPLORING THE CONCEPT OF SHURA CONSULTATION AND HOW NASCENT CONCEPTS OF DEMOCRACY IN THE PRACTICE OF SHURA HAVE IMPACTED AND SHAPED THE PROCESS OF DEMOCRATISATION AL FARSI S BOOK IS VITAL IN THE EXAMINATION OF THE POLITICAL DISCOURSE SURROUNDING DEMOCRATISATION ACROSS ONE OF THE MOST STRATEGICALLY IMPORTANT BUT LITTLE UNDERSTOOD STATES IN THE MIDDLE EAST

## DEMOCRACY IN ISLAM

2007

CAN ISLAM AND DEMOCRACY EXIST SIDE BY SIDE IS ISLAM COMPATIBLE WITH DEMOCRACY THE TEXT EXAMINES ONE OF THE MOST FREQUENTLY ASKED AND YET MISGUIDED QUESTIONS DEMOCRATIC ETHOS SHOULD NOT AND CANNOT BE DEDUCED FROM SOME ESSENCE OF RELIGIONS SUPPOSEDLY INSCRIBED IN THE SCRIPTURES RATHER THEY ARE THE OUTCOME OF POLITICAL STRUGGLES THAT PUSH ISLAM TOWARD DEMOCRATIC OR AUTHORITARIAN DIRECTIONS ASEF BAYAT OFFERS A NEW APPROACH TO EXAMINE ISLAM AND DEMOCRACY ARGUING HOW THE SOCIAL STRUGGLES OF DIVERSE MUSLIM POPULATIONS THOSE WITH DIFFERENT INTERESTS AND ORIENTATION RENDER ISLAM TO EMBRACE DEMOCRATIC IDEAS OR AUTHORITARIAN DISPOSITION ISLAMISM AND POST ISLAMISM ARE DISCUSSED AS REPRESENTING TWO CONTRASTING MOVEMENTS WHICH HAVE TAKEN ISLAM INTO DIFFERENT AUTHORITARIAN AND INCLUSIVE POLITICAL DIRECTIONS

## ISLAM AND DEMOCRACY IN THE MALDIVES

2021-11-29

ABDOLKARIM SOROUSH HAS EMERGED AS ONE OF THE LEADING MODERATE REVISIONIST THINKERS OF THE MUSLIM WORLD HE AND HIS CONTEMPORARIES IN OTHER MUSLIM COUNTRIES ARE SHAPING WHAT MAY BECOME ISLAM S EQUIVALENT OF THE CHRISTIAN REFORMATION A PERIOD OF QUESTIONING TRADITIONAL PRACTICES AND BELIEFS AND ULTIMATELY OF UPHEAVAL PRESENTING ELEVEN OF HIS ESSAYS THIS VOLUME MAKES SOROUSH S THOUGHT READILY AVAILABLE IN ENGLISH FOR THE FIRST TIME THE ESSAYS SET FORTH HIS VIEWS ON SUCH MATTERS AS THE FREEDOM OF MUSLIMS TO INTERPRET THE QUR AN THE INEVITABILITY OF CHANGE IN RELIGION THE NECESSITY OF FREEDOM OF BELIEF AND THE COMPATIBILITY OF ISLAM AND DEMOCRACY THROUGHOUT SOROUSH EMPHASIZES THE RIGHTS OF INDIVIDUALS IN THEIR RELATIONSHIP WITH BOTH GOVERNMENT AND GOD EXPLAINING THAT THE IDEAL ISLAMIC STATE CAN ONLY BE DEFINED BY THE BELIEFS AND WILL OF THE MAJORITY

## DEMOCRACY AND YOUTH IN THE MIDDLE EAST

2013-05-30

THIS BOOK DISCUSSES THE GENERAL PROBLEMATIC OF ISLAM AND DEMOCRACY AND THE IDEAS OF CERTAIN IRANIAN RELIGIOUS MODERNISTS ON THE ISSUE EXAMINING THE DEVELOPMENT OF RELIGIOUS INTELLECTUALISM IN POST REVOLUTIONARY IRAN IT PRESENTS ABDOLKARIM SOROUSH S NOVEL APPROACH TO THIS PERTINENT TOPIC

## *ISLAM AND DEMOCRACY*

2007

THIS BOOK LOOKS ANEW AT THE VEXING QUESTION OF WHETHER ISLAM IS COMPATIBLE WITH DEMOCRACY EXAMINING HISTORIES OF ISLAMIC POLITICS AND SOCIAL MOVEMENTS IN THE MIDDLE EAST SINCE THE 1970S

## DEMOCRACY AND ISLAM

2006-01-01

## *REASON, FREEDOM, AND DEMOCRACY IN ISLAM*

2000-04-20

2023-01-04

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## ISLAM, DEMOCRACY AND RELIGIOUS MODERNISM IN IRAN, 1953-2000

2001-01-01

### **MAKING ISLAM DEMOCRATIC**

2007

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