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Catholike Faith, Against the Religion of the Protestants An Historical Defence of the Reformation: in Answer to a Book Intituled, Just Prejudices Against the Calvinists by P. Nicole ... Translated ... by T. B., M.A. Vindiciae Judaeorum, Or A Letter In Answer to Certain Questions Propounded by a Noble and Learned Gentleman, Touching the Reproaches Cast on the Nation of the Jevves A Defence of the People of England, in answer to the Emissaries of Popery, wherein the incompatibility of Papists to incorporate with the legislation and freedom of the State is illustrated and explained An Answer to Mr. D. Russen's book entitul'd, "Fundamentals without a Foundation, or a true picture of the Anabaptists," &c. Together with some brief remarks on Mr. J. Broome's Letter annex'd to that treatise A Defence of the Hebrew Bible, in answer to the charge of corruption brought against it by Mr. Whiston, in his Essay towards restoring the true Text of the Old Testament, &c. Wherein Mr. Whiston's pretences are particularly examined and confuted ... Translated from the Latin, with additional notes, by Moses Marcus. [A translation of the third part of "Critica sacra."]

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1996

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Ven Conmigo!, Grades 7-12

1835

Archbishop Usher's Answer to a Jesuit

1855

The Apocalypse Fulfilled; Or, An Answer to Apocalyptic Sketches by Dr. Cumming

1642

An Answer to Two Treatises of Mr. Iohn Can, the leader of the English Brownists in Amsterdam. The former called, A Necessitie of Separation from the Church of England, proved by the Nonconformists principles. The other, A Stay against straying: wherein in opposition to M. Iohn Robinson, he undertakes to prove the unlawfulness of hearing the Ministers of the Church of England, etc. [With a prefatory epistle signed: Thomas Langley, William Rathband, Simeon Ash, Francis Woodcock, George Crosse.] Ms. note

1577

An answer of a true christian to the proude challenge of a counterfet Catholike [i.e. Cardinal Allen.]

1645

Israels prayer in time of trouble, with Gods gracious answer thereunto; or, An explication of the 14th chapt. of ... Hoseah, 7 sermons

1625

An Answer to a Challenge made by a Jesuite in Ireland [i.e. W. B.], etc

1776

An Answer to the Declaration of the American Congress..

1776

An Answer to the Declaration of the American Congress of July 4, 1776

1666

Δος που στω· or, an answer to Sure Footing so far as Mr. W. is concerned in it. Wherein the Rule and Guide of Faith, ... are ... vindicated from the exceptions of Mr. Serjeant, and petty flirts of Fiat Lux [a work by J. V. C. i.e. J. B. V. Canes].

Together with an answer to Five Questions propounded by a Roman Catholick. By D. W.

1566

A replie to M. Calfhills blasphemous answer made against the "Treatise of the Crosse," etc

1721

A Treatise of the Real Presence; in answer to the author of The Case stated In which 'tis clearly shew'd, we have both Scripture and Fathers on our side ... The second part [of "The Case review'd, or, an Answer to the Case stated, by Mr. L---y," by William Darrell]. By the author of, the Gentleman instructed [i.e. W. Darrell].

1686

An Answer to a Challenge Made by a Jesuite in Ireland

2008

Realidades 3

1687

An Answer to a Book, Entitled, Reason and Authority

1871

An Answer to Dr. Pusey's Challenge Respecting the Doctrine of the Real Presence

2012-05-30

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1745

**An Answer to a paper bearing the following title, "The Relations of Mr. T----bt, of L--
--f----d against the J----ts" [Jesuits]. (Remarks on the case stated by an advocate for
the other side of the question. Remarks on the Appendix.)**

1624

An Answer to a challenge made by a Jesuite in Ireland [i.e. W. B.]. Wherein the judgement of antiquity in the points questioned is truly delivered, and the noveltie of the new Romish doctrine plainly discovered

1736

An Answer to the Country Parson's Plea Against the Quakers Tythe-Bill

1626

Ibis ad Cæsarem. Or a Submissive Appearance before Cæsar; in Answer to Mr. Moutagues Appeale [entitled “Appello Cæsarem”], in the points of Arminianisme and Popery, maintained and defended by him, against the Doctrine of the Church of England

1752

The Dissenting Gentleman's Answer to Mr. White's Three Letters, in which a Separation from the Establishment is Fully Justified

1675

An Answer to the Discourse of Mr. William Sherlock, Touching the Knowledge of Christ, and Our Union and Communion with Him ...

1661

Novelty repress, in a reply to Mr. Baxter's Answer to William Johnson [in “The Successive Visibility of the Church”]. Wherein the œcumenical power of the four first General Councils is vindicated, etc. [Together with “An Explication of the Catholick Church, the chief terms used in this controversie.”]

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Spanish Made Simple

1709

An Answer to Mr. de Fontenelle's History of Oracles

1681

An answer to Monsieur De Rodon's Funeral of the Mass

1781

Outlines of an Answer to Dr. Priestley's Disquisitions Relating to Matter and Spirit

1769

A Reply to Mr. Maxwell's Answer to Mr. Kirkland's Essay on Fevers

1608

A Godly and Learned Answer to a Lewd and Unlearned Pamphlet: Intituled, a Few, Plaine and Forcible Reasons for the Catholike Faith, Against the Religion of the Protestants

1815

An Historical Defence of the Reformation: in Answer to a Book Intituled, Just Prejudices Against the Calvinists by P. Nicole ... Translated ... by T. B., M.A.

1656

Vindiciae Judaeorum, Or A Letter In Answer to Certain Questions Propounded by a Noble and Learned Gentleman, Touching the Reproaches Cast on the Nation of the Jevves

1820

A Defence of the People of England, in answer to the Emissaries of Popery, wherein the incompatibility of Papists to incorporate with the legislation and freedom of the State is illustrated and explained

1704

An Answer to Mr. D. Russen's book entitul'd, "Fundamentals without a Foundation, or a true picture of the Anabaptists," &c. Together with some brief remarks on Mr. J. Broome's Letter annex'd to that treatise

1729

A Defence of the Hebrew Bible, in answer to the charge of corruption brought

against it by Mr. Whiston, in his Essay towards restoring the true Text of the Old Testament, &c. Wherein Mr. Whiston's pretences are particularly examined and confuted ... Translated from the Latin, with additional notes, by Moses Marcus. [A translation of the third part of "Critica sacra."]

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