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the term autobiography has been fancifully interpreted as atma charitre in kannada which loosely means history of soul or history of self consequently many indian autobiographies or histories of souls tend to focus more on the self than the soul and portray history as glory transforming autobiographies into a grandiose celebration of the self in my personal opinion it often feels like an exaggerated form of self indulgence resembling a glorified expression of self gratification this self centered narrative of glory does not limit itself to mere me and mine but extends to the whole nine damn chakras and then shoots through the enlightened infinity and beyond hence it is rare to come across autobiographies that genuinely explore the harmonious interaction between the individual and society offering readers the joy of witnessing the writer s selfless engagement and integration with their community rather than with the self it perplexes me how someone with a profound understanding of the soul can write such egocentric tales in the name of selfless soul philosophy indeed it is challenging for anyone within a society or community to comprehend such self centered life stories therefore my tale does not revolve around extraordinary souls or unnatural superhumans it is a familiar story of a curious child who grew up observing the fundamental aspects of society and striving to find their place within the community much like you me or any average individual

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