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Paul's anthropological terms An Annotated Bibliography of 1 and 2 Thessalonians Studies in Paul's Letter to the Philippians Paul's Ekklesia as a Civic Assembly Paul's Witness to Formative Early Christian Instruction Individual and Community in Paul's Letter to the Romans Being Versus Word in Paul Tillich's Theology / Sein versus Wort in Paul Tillich's Theologie Paul's Offer of Leniency (2 Cor 10:1) Almighty God The Church in the Wilderness The Identity of God's People and the Paradox of Hebrews Parables and Rhetoric in the Sermon on the Mount Scriptures and Sectarianism First Century Galilee A Heavenly Chorus Peter – Apocalyptic Seer The Significance of Exemplars for the Interpretation of the Letter of James Good Works in 1 Peter Matthaueus Adversus Christianos Die leise Macht Handbook to Bach's Sacred Cantata Texts A Critical Exposition of the Third Chapter of Paul's Epistle to the Romans Framing Social Criticism in the Jesus Movement Colometric Analysis of Paul's Letters The Pseudepigraphal Letters to the Thessalonians St. Paul's Conception of Christ Paul's Gift from Philippi Präsenz und Macht Amt - Macht - Liturgie Mission und Macht im Wandel politischer Orientierungen Gesamt-Verlags-Katalog des deutschen Buchhandels Alle Macht den Banken? Franz Von Baader's Sämtliche Werke Deutsches Wörterbuch Markt und Macht Buch- und kunst-katalog Tonkunst macht Schule Macht und Gewalt Jesus of Nazareth Lord and Christ: Essays on the Historical Jesus And New Testament Christology Na Klar! 1 - Resource and Assessment File

Paul's anthropological terms 2018-12-10

this bibliography lists some 1300 works germane for the interpretation of 1 and 2 thessalonians it includes all relevant works written in the 20th century as well as a sizeable number of important sources from the 19th century virtually all the works listed are annotated except for commentaries and dictionary articles these annotations do not merely describe the content of each source but attempt to summarize its central thesis or argument the works listed are classified and cross indexed in such a way that the user is able to track down easily the relevant sources on any given topic or passage in the thessalonian letters

An Annotated Bibliography of 1 and 2 Thessalonians 2019-07-01

this volume comprises seven essays by hans dieter betz dealing with contested passages or issues in paul s most difficult and personal letter written during his imprisonment in rome the chapters represent exegetical investigations and apply the methods of rhetorical and literary criticism including philological and historical analysis as a result betz is able to offer new proposals for interpreting the apostle s unique last message to his churches the proposals explore the letter s literary composition genre and history furthermore they examine paul s situation prior to his presumed martyrdom his expectations for the future and his relation to his churches

Studies in Paul's Letter to the Philippians 2015-02-03

how did paul s term ekklesia formulate the christian self understanding young ho park finds the answer in its strong civic connotation in the politico cultural world of the greek east under the roman empire by addressing his local gentile congregation as ekklesia in his letters paul effectively created a symbolic universe in which the christ worshippers saw themselves as the honorable citizens who represented the city before god publisher

Paul's Ekklesia as a Civic Assembly 2015-04-21

benjamin a edsall re opens the old quest for the preaching and teaching of the early church through a new approach that draws on ancient communication practices given that ancient communicators relied explicitly on what they presumed their interlocutors to know the author reconstructs early christian instruction through pauline appeals to previous knowledge both explicit and implicit

Paul's Witness to Formative Early Christian Instruction 2014-04-08

revision of the author s thesis ph d university of durham england 2011

Individual and Community in Paul's Letter to the Romans 2012

originally presented as the author s thesis ph d university of chicago 1998

Being Versus Word in Paul Tillich's Theology / Sein versus Wort in Paul Tillichs Theologie 2011-07-11

peeters 1993

Paul's Offer of Leniency (2 Cor 10:1) 2002

much attention has been devoted to paul s quotations from the old testament but little attention has been given to paul s use of biblical narratives the most extensive use of scripture in 1 corinthians involves an allusion to israel s exodus 10 1 22 which contains only one quotation 1 cor 10 7 since there is much debate on how to identify scriptural allusions carla works examines two passages where there is overwhelming scholarly consensus regarding the presence of exodus imagery 1 corinthians 5 6 8 and 10 1 22 these passages therefore provide an ideal place to consider how paul is using israel s exodus traditions to instruct a predominantly non jewish congregation the author argues that the exodus tradition a tradition used to bolster israel s identity and to teach israel about the identity of god is reinterpreted by paul in light of christ and is employed to foster the identity formation of the corinthians as the church of one god and one lord 1 cor 8 6

Almighty God 1993

does the letter to the hebrews display jewish or christian identity ole jakob filtvedt shows that it takes up a traditional jewish category namely membership in god s people and proposes it for its audience as a collective identity but also significantly reshapes that category in light of belief in jesus publisher

The Church in the Wilderness 2014

parable research has to a large degree ignored the sermon on the mount sm and for its part research into the sm has likewise left the parables by the wayside however the use of parabolic language in more than one third of the sm influences its interpretation and indeed opens up a new approach to it in the current volume ernst baasland focuses on this important factor whilst also taking the rhetoric of jesus teaching into consideration the author maintains that rhetorical features have a great bearing on the interpretation of the text with the overall structure illuminating the entire composition of the sermon fresh insights into its oration therefore serve to challenge the source problem in a new way the religious and philosophical settings of this most well known of christ s preachings are clarified by its parables and rhetoric and the sermon s jewish background has often been investigated while the author continues with that particular task he simultaneously affords more emphasis to the parallels in greek hellenistic literature the combining of all these factors leads to a clearer comprehension of the sermon on the mount s philosophy of life and provides a better understanding of this classical text

The Identity of God's People and the Paradox of Hebrews 2015-08-03

the dead sea scrolls include many texts that were produced by a sectarian movement and also many that were not the movement had its origin in disputes about the

interpretation of the scriptures especially the torah not in disputes about the priesthood as had earlier been assumed the definitive break with the rest of judean society should be dated to the first century bce rather than to the second while the scrolls include few texts that are explicitly historical they remain a valuable resource for historical reconstruction john j collins illustrates how the worldview of the sect invo

Parables and Rhetoric in the Sermon on the Mount **2015-07-27**

this dissertation argues against the widespread belief among current scholars that galilee experienced extensive hellenization rapid urbanization and a socio economic crisis in the first century c e as a result of major socio economic changes initiated by herod the great and his successors my research indicates that earlier studies allowed the textual evidence to have an undue influence on the way that scholars interpret the archaeological evidence and vice versa unlike previous studies on early roman galilee the dissertation begins by attempting to interpret each source for the region individually and without recourse to other sources after establishing what each source says on its own about galilee the dissertation analyzes the data as a whole and offers a reconstruction of galilean society in the first century c e that better reflects the available evidence the major findings are that the region was politically stable until the great revolt of 66 c e that the region was much less hellenized than some prominent scholars claim that the urbanization process initiated by herod antipas had less of a negative immediate impact on galilean society than modern scholars usually assume and that galilee was not experiencing any unusual or severe socio economic problems prior to the revolt

Scriptures and Sectarianism 2014-09-18

the claim that revelation s hymns function as did classical tragic choral lyrics insofar as they comment upon or interpret the surrounding narrative has become axiomatic in studies of revelation justin jeffcoat schedtler marks an advance in this line of inquiry by offering an exegetical analysis of revelation s hymns alongside a presentation of the forms and functions of ancient tragic choruses and choral lyrics evaluating the hymns in light of the varieties and complexities of ancient tragic choruses he demonstrate that they are not best evaluated in terms of choral lyrics generally but in terms of dramatic hymns in particular insofar as they constitute mythological theological reflections on the surrounding narrative and function to situate the surrounding dramatic activity in a particular mythological theological contexts

First Century Galilee 2014-10-17

this study fills a gap in previous research concerning the portrayal of peter in matthew especially the research of narrative critical studies although narrative critical studies generally recognize that matthew has portrayed peter and the disciples as recipients of revelation at points they almost entirely neglect the apocalypses or apocalyptic literature more broadly as a potentially helpful background for this motif nor does the motif itself figure significantly into their conclusions therefore part 1 of this study examines fourteen different jewish and christian apocalypses in order to determine generic aspects of how the apocalypses portray their seers and to identify

specific textual features that support these generic aspects of a seer's portrayal. These specific textual features then provide the guiding coordinates for part 2 which assesses the influence of the generic portrayal of apocalyptic seers on the portrayal of Peter and the disciples in Matthew's Gospel and the main source Mark's Gospel. Like the Apocalypses, both evangelists deploy the features of exclusionary statements, narrative isolation, dissemination details, and emphasis of cognitive humanity and emotional physical humanity to portray Peter and the disciples as the exclusive recipients of revealed mysteries and as humans who encounter the mysteries of the divine realm. This leads to the conclusion that both evangelists envisaged Peter and the disciples as apocalyptic seers in some sense. However, Matthew's redaction of Markan source material, incorporation of Q source material, and his own special material yield a more fully developed or more explicit portrayal of Peter and the disciples as apocalyptic seers than his Markan predecessor. The study concludes by focusing directly on Peter's significance for Matthew and his earliest audience. The research suggests that Peter's significance was in part as principal apocalyptic seer, which requires revision to the predominant scholarly conclusions about Peter in Matthew.

A Heavenly Chorus 2014-10-30

What was the function of the four characters from Jewish history and tradition in the Letter of James? Robert J. Foster analyzes James' use of these characters and argues that despite each of them being tested to the extreme, they all remained wholly committed to God.

Peter – Apocalyptic Seer 2013

Drawing on recent insights from postcolonial theory and social psychology, Travis B. Williams seeks to diagnose the social strategy of 1 Peter by examining how the persistent admonition to do good is intended to be an appropriate response to social conflict, challenging the modern consensus which interprets the epistle's good works language as an attempt to accommodate Greco-Roman society and thereby to lessen social hostility. The author demonstrates that the exhortation to do good envisages a pattern of conduct which stands opposed to popular values. The Petrine author appropriates terminology that was commonly associated with wealth and social privilege and reinscribes it with a new meaning in order to provide his marginalized readers with an alternative vision of reality, one in which the honor and approval so valued in society is finally available to them. The good works theme thus articulates a competing discourse which challenges dominant social structures and the hegemonic ideology which underlies them.

The Significance of Exemplars for the Interpretation of the Letter of James 2014-09-23

In this book, Christoph Ochs presents for the first time an extensive study of the use of the Gospel of Matthew in Jewish polemics. These often overlooked texts advance numerous exegetical arguments against Jesus' divinity, the incarnation, and the Trinity. Seven Jewish polemical key texts comprise the main sources for this inquiry: *Qissat Mijadilat al-Usuf* c. 8-9th century and *Sefer Nestor ha-Komer* before 1170, *Sefer Milhamot ha-Shem* c. 1170, *Sefer Yosef ha-Meqanne* c. 13th century, *Nizzahon Vetus* 13-14th century, even *Bohan* late 14th century, *Kelimmat ha-Goyim* c. 1397, and *Hizzuq Emunah* c. 1594. Together with the relevant passages in the original Hebrew and in translation, each text is

presented with a historical and exegetical introduction contemporary parallels are also discussed but in less detail the result is a compendium of arguments against the divinity of jesus based on the jewish interpretation of matthew

Good Works in 1 Peter 2014-10-08

ein top diplomat des vatikan lässt hinter die kulissen des heiligen stuhls als weltpolitischem akteur blicken eterović beschreibt das oberste leitungsorgan der katholischen kirche schildert zusammenhänge und internationale beziehungen sowie die bedeutung für die geschichtliche entwicklung europas

Matthaeus Adversus Christianos 2013

the german church cantata of the eighteenth century was the culmination of a long tradition of lutheran sermon music that used the proclamation amplification and interpretation of scripture to teach and persuade the listener bach s cantatas also served this didactic purpose and typically incorporate numerous allusions to scriptural passages or themes in their librettos unfortunately many of these passages remain obscure to the twentieth century musician because they demand a much closer familiarity with the bible than is common today the handbook to bach s sacred cantata texts identifies scriptural references for the wording imagery and themes that bach s listeners would have known in addition the religious or literary theme of each text is summarized within the specific context of the cantata as a whole with interlinear translations and a full complement of indexes

Die leise Macht 2023-04-17

which milieu did the earliest rural jesus movement emerge from sarah e rollens provides a sociological study of the earliest christians in rural palestine based on evidence in the sayings gospels q she compares this jesus movement to other movements of social reform in similar socio cultural contexts

Handbook to Bach's Sacred Cantata Texts 1996-04-16

marlene crüsemann examines the thessalonian letters in the context of jewish christian social history building upon her analysis of 1 thessalonians crüsemann comes to the conclusion that it is post apostolic epistolary communication and questions whether it is a letter of paul and indeed whether it is an early letter this analysis in turn adds weight to the thesis propounded by some previous scholars that the letter is somewhat out of place and may be a later work by another author crüsemann subsequently illustrates that 2 thessalonians by contrast revokes the far reaching social separation from judaism that characterizes 1 thessalonians and thus aims socio historically at a solidarity with the entire jewish people analysing the concept of the jews as supposed enemy the future of the greek gentile community and the relationship between the two letters crüsemann concludes that the discussion about a divergence of the ways of christians and jews in early christian times needs to be realigned

A Critical Exposition of the Third Chapter of Paul's

Epistle to the Romans 1866

this book is a study of paul s response to the financial help he received from the church in philippi whilst he was a prisoner in rome philippians 4 10 20 has always puzzled commentators because of its seemingly strained and tortured mode of thanks word studies psychological studies and literary studies have all failed to provide insight into the text which is unique in the pauline corpus using contemporary sources dr peterman re examines this difficult passage in the light of greek and roman practices and language regarding the exchange of gifts and favours in society he concludes that gift exchange or social reciprocity with its expectations and obligations permeated every level of society in paul s day and that paul s seemingly ungracious response was an attempt to create a new christian attitude to gifts and to giving

Framing Social Criticism in the Jesus Movement 2014-08-27

die untersuchung setzt an dem phänomen mittelalterlicher plausibilität der realpräsenz göttlicher allmacht an und betrachtet es am beispiel der literaturwissenschaftlich nach wie vor wenig beachteten martina legende des deutschordensbruders hugo von langenstein aus dem jahr 1293 ausgehend von der vermutung dass irdische macht generell dort an ihre grenzen stößt wo die androhung des irdischen todes als letztes machtmittel keine wirkung mehr erzielt oder wo überirdische einflüsse auf die macht einwirken legt die studie unterschiedliche narrative verfahren dar mit denen überirdische präsenz und repräsentation sowie ihr einwirken auf die textimmanente machtkonstellation dargestellt werden ein anschließender ausblick befasst sich mit fragen der gattungszugehörigkeit und des authentizitätsanspruchs

Colometric Analysis of Paul's Letters 2024-03-13

zu den ursachen der aktuellen kirchenkrise gehört nicht zuletzt das selbstverständnis und die darstellung des kirchlichen amtes und damit die frage nach der macht in der kirche wenig ist bislang im blick wie beides mit der liturgie verbunden ist in der feier des gottesdienstes werden viele krisensymptome manifest die autorinnen bringen dazu theologische expertisen ein sie tragen zur krisenanalyse bei und liefern beiträge für nachhaltige reformen

The Pseudepigraphal Letters to the Thessalonians 2018-12-13

das verhältnis christlicher missionare und missionsgesellschaften gegenüber den politischen machthabern und bewegungen im 19 und 20 jahrhundert steht im mittelpunkt des sammelbandes die beitrage analysieren sowohl die wechselseitigen beziehungen der leitungen von missionsgesellschaften zu den jeweiligen regierungen in europa als auch das verhältnis ihrer missionare männer und frauen auf den arbeitsfeldern in asien und afrika zu den lokal bzw regional maageblichen politischen kraften kolonialmächte eigener oder fremder nationalitat souverane staaten lokale politische systeme und unabhingigkeitsbewegungen in den einzelnen facetten aus dem inhalt c auffarth aweltreligiono als ein leitbegriff der religionswissenschaft im imperialismus t de souza d jose da costa nunes a patriarch who cared for more than souls a case of caesaro papism in portuguese india 1942 1953 r elphick dutch reformed missions and the roots of the apartheid ideology w ustorf kairos 1933 occidentosis christofascism and mission k poewe liberalism german missionaries and national socialism u a

St. Paul's Conception of Christ 2009-02-24

unternehmensnetzwerke sind neben märkten und betrieblichen hierarchien eine weitere form wirtschaftlicher organisation die studie zeichnet die verflechtungen deutscher großunternehmen durch gemeinsame aufsichtsräte vom ausgehenden kaiserreich bis zum fall der weimarer republik nach und dokumentiert am empirischen material den formationsprozess der deutschland ag im zentrum der analyse stehen die banken aus deren präsenz in industrieaufsichtsräten lange auf eine einseitige unternehmenskontrolle geschlossen wurde die daten lassen eine bestätigung dieses befundes allerdings nicht zu sondern zeigen vielmehr dass die besonderheit des netzwerkes entgegen eines allgemeinen evolutionären trends des sozialen wandels zur funktionalen ausdifferenzierung und spezialisierung gerade in seiner funktionalen unspezifität liegt

Paul's Gift from Philippi 1997-03-28

die geschichte des kunsthandels im dritten reich zu schreiben steht nicht nur aufgrund einer schwierigen quellenlage vor besonderen herausforderungen zwischen komplizenschaft und sabotage verstrickt sich das handeln der akteure in eklatante widersprüche vom alltagsgeschäft der kunsthändler bis zum widerstand gegen restriktive vorschriften reicht das themenspektrum vom auktionenhandel bis zum schwarz und schattenmarkt von zahllosen verbrechen nicht nur an jüdischen sammlern und händlern bis zum kunstraub in den von deutschen truppen besetzten ländern kunst und wirtschaftshistoriker untersuchen in diesem buch den kunstmarkt und seine mechanismen im nationalsozialismus die rolle der raubkunst sowie insbesondere moderner und entarteter werke auf dem kunstmarkt im dritten reich

Präsenz und Macht 2010

mitten im basler musikleben die musik akademie basel 1867 2017 eine institution im wandel der zeit zum 150 jährigen jubiläum der basler musikschule als keimzelle der heutigen musik akademie greifen die hier versammelten essays prägnante themen zur musikausbildung und musikaufführung auf sie erzählen von den künstlerischen persönlichkeiten die das haus an der leonhardsstrasse zu einer der ersten adressen in sachen musik machten denn hier wirkten mit hans huber hermann suter felix weingartner und paul sacher direktoren die das basler konzertleben nachhaltig prägten und berühmte interpreten wie ferruccio busoni paul baumgartner und pierre boulez nach basel holten aber auch generationen von basler kindern und jugendlichen sind an die leonhardsstrasse gepilgert um instrumente zu erlernen oder in den orchestern und chören zu musizieren als die allgemeine musikschule im herbst 1867 zunächst in gemieteten räumen an der herbergsgasse und am nadelberg den unterricht aufnahm geschah dies noch mit überschaubaren schülerzahlen 1903 erfolgte der bezug des stammhauses an der leonhardsstrasse 1905 unter hans huber die gründung des basler konservatoriums als erster musikalischer berufsausbildungsstätte in der deutschsprachigen schweiz 1954 schlossen sich musikschule und konservatorium mit der von paul sacher gegründeten schola cantorum basiliensis zur musik akademie basel zusammen um 1968 erwachte die experimentierfreude in den unterrichtszimmern in den nächsten jahrzehnten wurde das institut zum impulsgeber für eine breit angelegte laienausbildung und zur talentschmiede für junge solisten und komponisten neue spielräume entstanden um der steigenden nachfrage und dem wachsenden angebot von fächern und studiengängen rechnung zu tragen mit der integration der berufsausbildung in die fachhochschule nordwestschweiz erhielt die musik akademie 2008 einen neuen wichtigen partner das buch vergegenwärtigt namen und ereignisse die die ausstrahlungskraft dieser einzigartigen

institution begründet haben

Amt - Macht - Liturgie 2020-07-13

the problem of the historical jesus remains one of the most important themes in new testament scholarship closely related to this problem is the question how far can the impact made by the earthly jesus and his own self understanding sustain the weight of the christological construction put upon them by the early church the thirty outstanding essays in this volume offer a fresh assessment of a wide range of new testament data and methods pertinent to our understanding of jesus and his significance both in his time and ours

***Mission und Macht im Wandel politischer Orientierungen* 2005**

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Alle Macht den Banken? 2012-01-24

Franz Von Baader's Sämtliche Werke 1851

Deutsches Wörterbuch 1889

Markt und Macht 2017-09-11

Buch- und kunst-katalog 1883

Tonkunst macht Schule 2017-04-04

Macht und Gewalt 2005

Jesus of Nazareth Lord and Christ: Essays on the Historical Jesus And New Testament Christology 1994-03

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